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**Enrolled on: - -2023 Enrollment Fee : - paid on - - 2023**

**Student’s Details to Apply for Admission for MS in U.S. Universities for Fall-2023**

**Ref. by :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Surname of the Student** | **TODUPUNOORI** | | **Given Name** | | **SAI KEERTHANA** | |
| Educational Qualifications: existing | | **PURSUING BTECH (IVTH YEAR)** | | | | |
| Present Occupation: | | **STUDENT** | | | | |
| Further Education:  Areas / Courses interested | | USA (MS IN COMPUTER SCIENCE) | | | | |
| Date of Birth | 26/11/2001 | Place of Birth | | HYDERABAD | | |
| Passport No. | W3225487 | Place of Issue | | HYDERABAD | | |
| Date of Issue | 27/07/2022 | Expiry Date | | 26/07/2032 | | |
| Father’s Name & D.O.B.  Grand Father’s Name | | T ANANDAM  T RAJYAM | | | | 04/02/1964 |
| Mother’s Name & D.O.B. | | T SUDHA RANI | | | |  |
| Address for Communication | | 1-57/11-C, SRI RAM NAGAR, KONDAPUR | | | | |
| Contact Phone Nos. of Student : | | 7981286171 | |  | | |
| E-mail Ids. of Student | | **todupunoorisaikeerthana26@gmail.com** | | | | |
| Parents Contact Nos.& Email IDs | | 9441697569 | | anandamtodupunoori@gmail.com | | |
| Father Occupation | BHEL EMPLOYEE | | Mother Occupation | | HOME MAKER | |
| Siblings | | 2 | | | | |
| Immediate Relatives (Parents and siblings) in USA and their relationship with student | | Sister | |  | | |

**Academic Qualifications:-**

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| --- | --- | --- | --- | --- | --- |
| **Qualification** | **Name of the School / College** | **Address** | **Year of Passing / Academic Year**  **Attendance** | | **Percentage / Grade** |
| BTech | CMR Technical Campus | Kandlakoya, Medchal | From | 2019 | CGPA: 9.1(till 6th sem) |
| To | 2023 |
| Cert. Date | May 2023 |
| Intermediate | Sri Chaitanya Jr college | Madinaguda | From | 2017 | 96.6% |
| To | 2019 |
| Cert. Date | 2019 |
| School (LKG-10th) | Bharatiya Vidya Bhavan’s Public School | BHEL , RC Puram | From | 2016 | CBSE CGPA-10.0 |
| To | 2017 |
| Cert. Date | 2017 |
|  |  |  | From |  |  |
| To |  |
| Cert. Date |  |

**Work Experience if any:**

**Recommendation Letters obtained from the Professors:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Particulars** | **1** | **2** | **3** |
| **Name of the Professor** | **Dr Srujan Raju** | **Dr Punyaban Patel** | **Dr A Prabhu** |
| **Designation** | Professor & HOD | Professor | Associate Professor |
| **Email ID** | **hod.cse@cmrtc.ac.in** | punyabanpatel.cse@cmrtc.ac.in | prabhu.cse@cmrtc.ac.in |
| **Cell No.** | **+91-9246874862** | +91-8109056605 | +91-9994500152 |

**Other Qualifications:- TOEFL / GRE / IELTS / Computers etc.**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GRE / IELTS** | **Login Details Username & Password** | | **Date of Test** | **Percentage / Scores / Grade** | | | | | | | | | |
| GRE | Username | Sudharani098 | 14th January 2023 | Verbal | | 151 | | Quant | | 162 | | | |
| Password | 7981286171Hyd | Total | | 313 | | AWA | | | 3.5 | | |
| IELTS-IDP /  IELTS-British /  TOEFL | Username |  |  | List |  | | Read |  | Writ | | | |  |
| Password |  | Speaking | | |  | Total | | | |  | |

**GRE Scores Ordered / Sent to Universities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Institution Name (Code)** | **Department Name (Code)** | **Date Ordered** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

**TOEFL / IELTS Scores Ordered / Sent to Universities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Institution Name (Code)** | **Department Name (Code)** | **Date Ordered** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

**List of Universities of Student Interest**

**Universities websites: Student’s login details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the University / Institute** | **Website URL** | **Login Name** | **Password** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

**U.S.A. Universities Application Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the University** | **Name of the Course Applied** | **Application Fee / Remarks** | **Applied on** | **Applicaction Posted / Couriered on** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
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| **University Address** | **Telephone No.** | **Email** |
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